



**August
4th & 5th 2017
Snack Food
Vendor
Application**

Chamber Use Only		Booth #
Vendor Type	# Booths	# Booths
CHK#	Corner	CHK#
Amt	Elec.	Amount
Date	Late	Date
Acpt Snt	Total	Approved yes or No

\$25 Application Processing Fee

Snack Vendor Fee _____ \$300.00 Per Booth Space

No Booth Sharing

Have you previously participated in this fair? YES ____ NO ____ *If yes*, how many years? _____
 What is the last year you participated? _____

Name: _____ Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____

Description of Product including how much of your product is handmade by YOU. (Continue on back if needed. *You MAY NOT display or sell any items not listed here.*) Please include the suggested retail price.

List other shows in which you have participated: _____

Application and photos must be submitted to Chamber by April 29, 2017 with \$25.00 non-refundable processing fee. *Any application received after April 29, 2017 could be changed with a \$50.00 late fee. DO NOT send booth fee until you receive a letter of acceptance. Full booth fee is required by 10 days of receiving your acceptance letter or you will forfeit the booth space. Please include self addressed, stamped envelope, (SASE) with your application and processing fee so that we can send our response by return mail. If SASE envelope is not supplied a \$5.00 processing fee will be added to your account.

All Vendor Spaces are 10 ft. wide x 10 ft. deep. All product and supplies (everything) must stay within this booth space. All tents must be weighted down by 30 lbs. on each corner and all weights must not be protruding outside your tent space.

The Mt. Mitchell Crafts Fair is celebrating it's 61st year of presenting beautiful and unique crafts, music, food and fun to the many visitors and locals who faithfully attend. The Chamber of Commerce is the organizer of the event and coordinates all booking for the show. The Chamber reserves the right to refuse any vendor from participating in the fair. By signing on the line below, you agree that you: 1) have read and understand the application and process and agree to follow all of the fair rules and regulations; 2) that the description of your product and pictures are a fair representation of your product; and 3) that if accepted to the fair, you agree to operate your booth the entire duration of the fair, with no early breakdowns.

Signature: _____ Date: _____