



**August  
4th & 5th 2017  
Food  
Vendor  
Application**

Chamber Use Only		Booth #
Vendor Type	# Booths	# Booths
CHK#	Corner	CHK#
Amt	Elec.	Amount
Date	Late	Date
Acpt Snt	Total	Approved yes or No

**\$25 Application Processing Fee**

**\$350.00** \_\_\_\_\_ **Food Vendor Fee Per Booth Space 10x10**

**\$350.00** \_\_\_\_\_ **Drink Sales Fee**

**\$650.00** \_\_\_\_\_ **Discounted rate for Food & Drink Sales (Booth Space 10X10)**

**No Electricity is available in the food Court Area  
Only Honda 200 Whisper Quiet Generators may be used.**

Have you previously participated in this fair? YES \_\_\_\_\_ NO \_\_\_\_\_ *If yes*, how many years? \_\_\_\_\_  
What is the last year you participated? \_\_\_\_\_

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

List other shows in which you have participated: \_\_\_\_\_

Photos are required even if you have participated in this fair before. Photos will remain on file and will not be returned. Submit 2 quality labeled photos (not digital): 1 of your booth set-up, 1 of your items your selling. These photos MUST accompany your application before it will be processed. If you submit a sample of your work, it will not be returned by mail.

**Application, photos, menu with prices must be submitted to Chamber by April 29, 2017 with \$25.00 non-refundable processing fee. \*Any application received after April 29, 2017 could be changed with a \$50.00 late fee. DO NOT send booth fee until you receive a letter of acceptance. Full booth fee is required by 10 days of receiving your acceptance letter or you will forfeit the booth space. Please include self addressed, stamped envelope, (SASE) with your application and processing fee so that we can send our response by return mail. If SASE envelope is not supplied a \$5.00 processing fee will be added to your account.**

**All Vendor Spaces are 10 ft. wide x 10 ft. deep. All product and supplies (everything) must stay within this booth space. All tents must be weighted down by 30 lbs. on each corner and all weights must not be protruding outside your tent space.**

The Mt. Mitchell Crafts Fair is celebrating it's 61st year of presenting beautiful and unique crafts, music, food and fun to the many visitors and locals who faithfully attend. The Chamber of Commerce is the organizer of the event and coordinates all booking for the show. The Chamber reserves the right to refuse any vendor from participating in the fair. By signing on the line below, you agree that you: 1) have read and understand the application and process and agree to follow all of the fair rules and regulations; 2) that the description of your product and pictures are a fair representation of your product; and 3) that if accepted to the fair, you agree to operate your booth the entire duration of the fair, with no early breakdowns.