



54th ANNUAL MT. MITCHELL CRAFTS FAIR

Application Form 2010

August 6 & 7, 2010 Food Vendor Application

<i>Chamber Use Only</i>		
Food Type	# Booths	Booth #
CHK#	LP	CHK#
Amt	Late	Amount
Date	Total	Date
Acpt Snt		

Last Name: _____ First Name _____
 Company: _____
 Address: _____

City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____
 Auto License # _____

Have you previously participated in this fair? YES _____ NO _____ *If yes*, how many years? _____

What is the last year you participated? _____ How many booth spaces will you need this year? _____

Will you use LP gas YES _____ NO _____

If using LP gas you must supply it yourself as well as your own fire extinguisher and a fireproof tent.

NO ELECTRICITY IS AVAILABLE IN THE FOOD COURT AREA — And cannot be provided by any residences or businesses — Only HONDA 2000 WHISPER QUIET GENERATORS may be used.

ALL BEVERAGES (soft drinks, water, iced tea, hot tea, coffee, lemonade, orangeade, slushies, etc) will be sold by the Chamber of Commerce ONLY. Do not expect to sell/give away these items. NO EXCEPTIONS

Description of Product: (Continue on back if needed). List ALL food items you propose to sell with proposed prices.

List other shows in which you have participated: _____

Submit 1 photo of your booth. This must accompany your application before it will be processed. Please label photo. Photo will remain on file and will not be returned. Preference given to "Southern Style" food.

Food Vendor Fee _____ \$500.00 (in addition to \$25 processing fee)

Application and photos must be returned to Chamber by March 31, 2010 with \$25.00 non-refundable processing fee. *Any application received after March 31, 2010 will incur a late registration fee of \$100.00 that must be included. DO NOT send booth fee until you receive a letter of acceptance. Once you have received your acceptance letter, the full booth fee payment must be received by May 15th, 2010 or you will forfeit the booth space. Please include self addressed, stamped envelope, (SASE) with your application and processing fee so that we can send our response by return mail. If SASE envelope is not supplied a \$5.00 processing fee will be added to your account.

All Vendor Spaces are 10 ft. wide x 10 ft. deep. All product and supplies (everything) must stay within this booth space.

The Mt. Mitchell Crafts Fair is celebrating it's 54th year of presenting beautiful and unique crafts, music, food and fun to the many visitors and locals who faithfully attend. The Chamber of Commerce is the organizer of the event and coordinates all booking for the show. The Chamber reserves the right to refuse any vendor from participating in the fair. By signing on the line below, you agree that you: 1) have read and understand the application and process and agree to follow all of the fair rules and regulations; 2) that the description of your product and pictures are a fair representation of your product; and 3) that if accepted to the fair, you agree to operate your booth the entire duration of the fair, with no early breakdowns. **ALL BEVERAGES (soft drinks, water, iced tea, hot tea, coffee, lemonade, orangeade, slushies, etc) will be sold by the Chamber of Commerce ONLY NO EXCEPTIONS.**

Signature: _____ Date: _____